



**GOVERNMENT OF SIKKIM
DEPARTMENT OF TOURISM
GANGTOK.**

APPLICATION FOR REGISTRATION OF A RESTURANT/BAR

(See Rule 4 and 12)

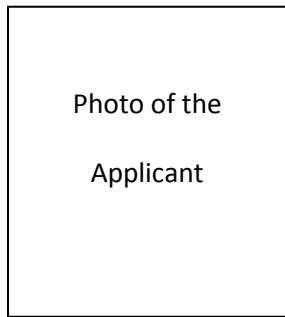
(E/W/N/S)

No...../TD

Dated/...../2016

To,

The Prescribed Authority,



Sir,

I/We request that I / we may be registered as a proprietor of Restaurant/Bar known assituated at
Under Rule 12 of the Sikkim Registration of Tourist Trade Rule, 2008 in respect of

The Particulars of the restaurant/bar are as under:-

1. Name of the person(s) with full address intending to operate a Restautant/Bar
.....
2. Father/Husband's name
3. Name (s) of the proprietor/proprietors with full address:.....
4. Sikkim Subject Certificate/Certificate of Identification.
5. Educational Qualification.
6. Certificate of Hotel Management/Capacity Building Training Yes No.
7. Details of floor size and sitting capacity.
 1. Details of persons employed with educational/
Technical qualification supported by documents.
 2. Whether uniform for staff have been provided. Yes/No
8. License number and date from the concerned authority (if any).....
9. Whether own building or gented.....
10. Wash –room Yes No. indicate numbers.
11. Cuisine – Veg / Non – Veg

- | | | |
|--|-----|-----|
| 12. Commercial Gas connection with store facility. | Yes | No. |
| 13. Garbage disposal system | Yes | No. |
| 14. Facilities for the physically challenged persons. | Yes | No. |
| 15. Eco-Friendly practices and any other additional Facilities, including use of natural flower and Plants/promotion of Sikkimese Handlooms and Handicrafts. | Yes | No. |
| 16. Distance from nearest shopping centres (in kms). | | |
| 17. First Aid Facilities. | Yes | No. |
| 18. Separate toilet facility for ladies and gents. | Yes | No. |
| 19. Staff position whether trained from recognized Institute of catering. | Yes | No. |
| 20. Whether uniform has been provided:- | | |

Kitchen

- | | | | |
|------------------------------------|-----|---------|------|
| (i). No. of Kitchen | | | |
| (ii). Type of cuisine | Veg | Non-Veg | Both |
| (iii). Pantry | Yes | No. | |
| (iv). Water heating system | Yes | No. | |
| (v). Water Purifier | Yes | No. | |
| (vi). Air-Purifying System | Yes | No. | |
| (vii). Cold storage | Yes | No. | |
| (viii). Dry storage | Yes | No. | |
| (ix). | Yes | No. | |
| 21. License from Excise Department | Yes | No. | |
| 22. Fire Extinguisher | Yes | No. | |
| 23. Fire Exit | Yes | No. | |

1. Grade applied for. A B C D
24. An affidavit, duly attested by a Magistrate not below the rank of Magistrate 1st class to the effect that he does not process any disqualification mentioned under clause (b) and (c) of section 12 of the Act.
25. Telephone No./E.Mail address/Website.

Yours faithfully,

Date

Place.

Signature of applicant.

ACKNOWLEDGEMENT

1. Name of the Applicant.....
2. Fee receipt number
3. Date of receipt of Applicant

**Signature of Official
(Seal of Office)**